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Bib Data Sheet

CONFIRMATION NO. 3252

|                             |  |              |                        |   |
|-----------------------------|--|--------------|------------------------|---|
| SERIAL NUMBER<br>10/699,383 | FILING OR 371(c)<br>DATE<br>10/31/2003<br>RULE | CLASS<br>701 | GROUP ART UNIT<br>3661 | ATTORNEY<br>DOCKET NO.<br>FMC 1626 PUS/202-<br>1016 |
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**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\*****\*\* FOREIGN APPLICATIONS \*\*\*\*\*****IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 02/03/2004

|                           |  |                                 |   |                        |                      |                    |                         |
|---------------------------|--|---------------------------------|---|------------------------|----------------------|--------------------|-------------------------|
| Foreign Priority claimed  | <input type="checkbox"/> yes <input type="checkbox"/> no | 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY<br>MI | SHEETS DRAWING<br>13 | TOTAL CLAIMS<br>40 | INDEPENDENT CLAIMS<br>6 |
| Verified and Acknowledged | Examiner's Signature _____ Initials _____                |                                 |   |                        |                      |                    |                         |

**ADDRESS**

022844

**TITLE**

AUTOMATIC TRANSMISSION CONTROL SYSTEM WITH DIRECT ELECTRONIC SWAP-SHIFT CONTROL

|                             |   |   |
|-----------------------------|---|---|
| FILING FEE RECEIVED<br>1688 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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